



# SHRI VISHWAKARMA SKILL UNIVERSITY

(State University enacted under the Government of Haryana Act 25, 2016)

**Ref No. SVSU/2026/Estt/1497**

**Date: 11.06.2026**

**Advt. No.: SVSU/2026/Estt./T-Deput./017**

Shri Vishwakarma Skill University (SVSU), is first Government Skill University established by the Government of Haryana, and have its permanent campus at Dudhola, District-Palwal, Haryana.

The University invites offline applications from eligible candidates working on the analogous post i.e. Professor(s) in APL-14 and Associate Professor(s) in APL-13A (under 7<sup>th</sup> CPC) in the Govt. Organizations/Govt. Institutes/PSUs/Autonomous Body/State or Central Universities on deputation basis for the below mentioned posts for a period of one year in first instance which can be extended on year to year basis upto three years with mutual consent.

Further, the Assistant Professors and Associate Professors will also be considered for deputation as Skill Professors and Skill Associate Professors in the respective APLs, if they fulfilled the eligibility conditions/qualifications for the respective posts given in **Annexure-A and B**. They may also apply for the post of Skill Professors and Skill Associates Professors in the below mentioned subjects/disciplines.

The following posts for Skill Professor(s) and Skill Associate Professor(s) required in following subjects/disciplines:

<b>Post Code</b>	<b>Skill Professor</b>	<b>Skill Associate Professor</b>
1	Computer Science and Engineering/IT	Agriculture
2	Management	Computer Science and Engineering/IT
3	Nursing	Fine Arts
4	Pharmacy	Management
5	Physiotherapy	Nursing
6	Visual Arts	Pharmacy
7	Fine Arts	Physiotherapy
8	Performing Arts	Visual Arts
9	Tourism	Performing Arts
10	--	Tourism

**Sd/-  
Registrar**

### **Important Instructions:-**

1. The candidate must be citizen of India
2. Application form is required to be submitted in offline mode by the last date. Duly completed in all respect.
3. No TA/DA is payable for attending the interview.
4. Application not supported with required self-attested copies of certificates/ testimonials will not be considered. Incomplete applications or the applications received after the last date of receipt of applications will be rejected and no correspondence will be entertained in this regard. All the enclosed documents should be Self-attested, Indexed duly page numbered.
5. Concealment of facts or supply of wrong information will result in cancellation of candidature at any time.
6. The Candidates are advised to keep on visiting the University website for related updates including any corrigendum/addendum/interview/ list of shortlisted candidates etc. Further, no information in respect of this advertisement shall be published in the newspapers.
7. No correspondence what so ever will be entertained from the candidates regarding conduct/ result of Interview and the reason for not being called for Interview.
8. Kindly note that merely appearing in an interview shall not confirm any right of deputation.
9. A candidate who is already in service shall submit the application through proper channel along with vigilance clearance certificate from the competent authority. However, the candidate may send an advance copy of the application and in case the application is not forwarded due to any reason till the time of interview, as the case may be, the candidate, should produce a “**No Objection Certificate**” along with the “Vigilance Clearance Certificate” in a sealed cover from the employer at the time of interview, failing which candidature of the candidate will not be entertained and will not be allowed to appear in the interview. (**Annexure-C**)
10. The candidates who are applying for the higher post may check their eligibility before filling the application for deputation.
11. The application for appointment on deputation shall be forwarded by the employer along with the Annual Performance Appraisal Reports (APARs)/ Self-Appraisal Reports (SAR)/Annual Confidential Reports (ACRs) for the preceding five years and Vigilance Clearance Certificate duly certified by the Competent Authority (**Annexure-D**). Application received through email or after the last date and time due to any reason including postal delay will not be considered,
12. The period of Deputation will be initially for a period of one year in the first instance which may be extended up to three years with mutual consent. However, the University reserves the right to repatriate any such employee at any stage without assigning any reason.
13. The terms and conditions of deputation will be as per the rules of the Parent University/ Haryana Govt.
14. In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after issuing the appointment letter for deputation, the University reserves the right to modify/withdraw/cancel any communication made to the applicant in this regard.
15. The application along with all the supporting documents must reach to the following address: -  
**Applicant applied for the post of \_\_\_\_\_ (Name of the post) with (Subject/discipline) and \_\_\_\_\_ Post Code, and sent to the Assistant Registrar, Establishment Branch, Admin Block, 2<sup>nd</sup> Floor, Shri Vishwakarma Skill University, Dudhola, Palwal on or before 03.07.2026 till 05:00 PM.**

**Sd-  
Registrar**

**ANNEXURE-A**

**ELIGIBILITY CONDITIONS/QUALIFICATIONS FOR THE POST OF SKILL PROFESSORS**

<b>S. No.</b>	<b>Subject/Discipline</b>	<b>Eligibility Conditions/Qualifications</b>	<b>No. of Posts</b>
<b>1.</b>	<b>Computer Science and Engineering/IT</b>	<p>i. Ph. D. degree in relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch.</p> <p>ii. Minimum 10 years' experience in teaching/ research/ industry out of which at least 3 years shall be at the post equivalent to that of Associate Professor.</p> <p>iii. At least 6 research publications at the level of Associate Professor in SCI journals/ UGC/ AICTE approved list of journals and at least 2 successful Ph.D. guided as Supervisor/Co -supervisor till the date of eligibility of promotion.</p> <p style="text-align: center;"><b>OR</b></p> <p>At least 10 research publications at the level of Associate Professor in SCI journals/ UGC/ AICTE approved list of journals till the date of eligibility of promotion.</p>	<b>01</b>
<b>2.</b>	<b>Management</b>	<p>i. Ph. D. degree in relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch.</p> <p>ii. Minimum 10 years' experience in teaching/ research/ industry out of which at least 3 years shall be at the post equivalent to that of Associate Professor.</p> <p>iii. At least 6 research publications at the level of Associate Professor in SCI journals/ UGC/ AICTE approved list of journals and at least 2 successful Ph.D. guided as Supervisor/ Co -supervisor till the date of eligibility of promotion.</p> <p style="text-align: center;"><b>OR</b></p> <p>At least 10 research publications at the level of Associate Professor in SCI journals/ UGC/ AICTE approved list of journals till the date of eligibility of promotion.</p>	<b>01</b>
<b>3.</b>	<b>Nursing</b>	<p><b>i. Essential Qualifications:</b> M.Sc. Nursing</p> <p><b>ii. Experience:</b> Total 12 Years' experience with M.Sc. (Nursing) out of which 10 years teaching experience after M.Sc. (Nursing)</p> <p>Ph.D. (Nursing) is desirable.</p>	<b>01</b>

4.	Pharmacy	<p><b>(i) Essential:</b></p> <ol style="list-style-type: none"> <li>1. A Basic degree in Pharmacy (B. Pharm.).</li> <li>2. Registration as a pharmacist under the Pharmacy Act, 1948, as amended from time to time, including any succeeding enactments.</li> <li>3. A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of specialization in Pharmacy, and experience of ten 10 years in teaching, research, industry and / or profession at the level of Lecturer or equivalent grade;</li> <li>4. A total research score of 120 as per the criteria given in <b>Annexure-B</b></li> </ol> <p style="text-align: center;"><b>OR</b></p> <p><b>(ii).</b> In the event the candidate is from industry and the profession, the following shall constitute as essential:</p> <ol style="list-style-type: none"> <li>1. First Class Master's Degree in the appropriate branch of specialization in Pharmacy; and</li> <li>2. Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of specialization in Pharmacy and industrial / professional experience of five years at a senior level comparable to Assistant Professor / Reader, Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.</li> </ol> <p><b>Desirable:</b></p> <ol style="list-style-type: none"> <li>1. Teaching, industrial research and / or professional experience in a reputed organization;</li> <li>2. Published work, such as research papers, patents filed / obtained, books, and / or technical reports;</li> <li>3. Experience of guiding the project work, dissertation of post graduate or research students or supervising R&amp;D projects in industry;</li> <li>4. Demonstrated leadership in planning and organizing academic, research, industrial and /or professional activities; and</li> <li>5. Capacity to undertake / lead sponsored R&amp;D, consultancy and related activities.</li> </ol>	
5.	Physiotherapy	<p><b>Essential Qualifications:</b></p> <ol style="list-style-type: none"> <li>i. Master Degree in Physiotherapy (M.P.T/M.Th,P,/M.Pth./M.Sc. P.T.) with Total 10 years' experience.</li> </ol> <p><b>Desirable:</b></p> <ol style="list-style-type: none"> <li>i. Higher Qualification like Ph.D. in any subject of Physiotherapy recognized by UGC.</li> <li>ii. Published work of high standard in peer-reviewed or UGC listed Journals.</li> </ol>	01
6.	Visual Art	<ol style="list-style-type: none"> <li>i. An Eminent scholar having a doctoral degree.</li> <li>ii. Have been actively engaged in research with at least ten years of experience in teaching in University/College and/or research at the University/National level institutions</li> <li>iii. Minimum of 6 research publications in the peer-reviewed or UGC-listed journals,</li> <li>iv. Has a total research score of 120, as per Annexure-B.</li> </ol>	01
7.	Fine Art	<ol style="list-style-type: none"> <li>i. An Eminent scholar having a doctoral degree.</li> <li>ii. Have been actively engaged in research with at least ten years of experience in teaching in University/College and/or</li> </ol>	01

		<p>research at the University/National level institutions</p> <p>iii. Minimum of 6 research publications in the peer-reviewed or UGC-listed journals,</p> <p>iv. Has a total research score of 120, as per Annexure-B.</p>	
<b>8.</b>	<b>Performing Art</b>	<p><b>Eligibility (A or B)</b></p> <p><b>A.</b></p> <p>i. An Eminent scholar having a doctoral degree.</p> <p>ii. Have been actively engaged in research with at least ten years of experience in teaching in University/College and/or research at the University/National level institutions</p> <p>iii. Minimum of 6 research publications in the peer-reviewed or UGC-listed journals,</p> <p>iv. Has a total research score of 120, as per Annexure-B.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>B.</b></p> <p>A traditional or a professional artist with highly-commendable professional achievement in the subject concerned,</p> <p>i. Having Master’s degree, in the relevant subject</p> <p>ii. Has been ‘A’-grade artist of AIR/Doordarshan;</p> <p>iii. Has Ten years of outstanding performing achievements in the field of specialization.</p> <p>iv. Has made significant contributions in the field of specializations and ability to guide research;</p> <p>v. Has participated in National/International Seminars/Conferences/Workshops/Concerts and/or recipient of National/International Awards/Fellowships;</p> <p>vi. Has the ability to explain, with logical reasoning, the subject concerned and</p> <p>vii. Has adequate knowledge to teach theory with illustrations in the said discipline</p>	01
<b>9.</b>	<b>Tourism</b>	<p><b>Eligibility (A or B):</b></p> <p><b>A.</b></p> <p>(i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix-B.</p> <p>ii) A minimum of ten years of teaching experience in university/college as Assistant professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>B.</b> An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years, experience.</p>	01

**Eligibility Criteria for Skill Associate Professors**

<b>S. No.</b>	<b>Subject/Discipline</b>	<b>Eligibility Conditions/Qualifications</b>	<b>No. of Posts</b>
1.	<b>Agriculture</b>	<p>(i) A good academic record, with a Ph.D. degree in the concerned/allied/relevant field.</p> <p>(ii) A Master's degree with at least 55% marks (or and equivalent grade in a point scale, wherever the grading system is followed)</p> <p>(iii) Minimum of 8 years of experience of Teaching/research in an academic/research positions equivalent to that of Assistant Professor in a University, College or accredited research institutions/industry with a minimum of seven publications in the peer reviewed or UGC listed journals or NAAS rated journals and a total research score of seventy five (75) as per the criteria given in Annexure-B.</p>	<b>01</b>
2.	<b>Computer Science Engineering/IT</b>	<p>(i) Ph.D. degree in the relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch.</p> <p>(ii) At least total 6 research publications in SCI journals / UGC / AICTE approved list of journals.</p> <p>(iii) Minimum of 8 years of experience in teaching / research / industry out of which at least 2 years shall be Post Ph.D. experience.</p>	01
3.	<b>Fine Arts</b>	<p>i. Good academic record, with a doctoral degree.</p> <p>ii. Performing ability of a high professional standard.</p> <p>iii. Eight years' experience of teaching in a University or College and/ or of research in a University/national level institution, equal to that of Assistant Professor in a University/College</p> <p>iv. Has made a significant contribution to knowledge in the subject concerned, as evidenced by quality publications.</p>	01
4.	<b>Management</b>	<p>(i) Ph.D. degree in the relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch</p> <p>(ii) At least total 6 research publications in SCI journals / UGC / AICTE approved list of journals.</p> <p>(iii) Minimum of 8 years of experience in teaching / research / industry out of which at least 2 years shall be Post Ph.D. experience.</p>	01
5.	<b>Nursing</b>	<p>(i) M.Sc. Nursing</p> <p>(ii) Total 08 Years' experience with M.Sc.(Nursing) including 5 years teaching experience.</p> <p>Note: Ph.D.(Nursing) is desirable</p>	01

6	<b>Pharmacy</b>	<p><b>Essential:</b></p> <ol style="list-style-type: none"> <li>1. A Basic degree in Pharmacy (B. Pharm.).</li> <li>2. Registration as a pharmacist under the Pharmacy Act, 1948, as amended from time to time, including any succeeding enactments.</li> <li>3. A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of specialization in Pharmacy, and experience of eight years in teaching, research, industry and / or profession at the level of Lecturer or equivalent grade; excluding period spent on obtaining the research degree.</li> <li>4. A total research score of 75 as per the criteria given in <b>Annexure-B</b></li> </ol> <p style="text-align: center;"><b>OR</b></p> <p>In the event the candidate is from industry and the profession, the following shall constitute as essential:</p> <ol style="list-style-type: none"> <li>1. First Class Master's Degree in the appropriate branch of specialization in Pharmacy;</li> <li>2. Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of specialization in Pharmacy and industrial / professional experience of eight years in a position equivalent to the level of Lecturer, Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University. iii. Desirable: <ol style="list-style-type: none"> <li>1. Teaching, research industrial and / or professional experience in a reputed organization;</li> <li>2. Published work, such as research papers, patents filed / obtained, books and/ or technical reports; and</li> <li>3. Experience of guiding the project work, dissertation of post graduate or research students or supervising R&amp;D projects in industry.</li> </ol> </li> </ol>	01
7.	<b>Physiotherapy</b>	<p>Essential: A Master's degree in Physiotherapy (M.P.TH./M.TH.P/M.Sc.P.T) with eight years' experience as an Assistant Professor.</p> <p>Desirable:</p> <p>Higher qualification, such as Ph.D. degree in any discipline of physiotherapy recognized by the UGC and published work of high standard in peer –reviewed or UGC /listed journals.</p>	01
8.	<b>Visual Arts</b>	<ol style="list-style-type: none"> <li>i. Good academic record, with a doctoral degree.</li> <li>ii. Performing ability of a high professional standard.</li> <li>iii. Eight years' experience of teaching in a University or College and/ or of research in a University/national level institution, equal to that of Assistant Professor in a University/College</li> <li>iv. Has made a significant contribution to knowledge in the subject concerned, as evidenced by quality publications.</li> </ol>	01

9.	<b>Performing Arts</b>	<ul style="list-style-type: none"> <li>i. Good academic record, with a doctoral degree.</li> <li>ii. Performing ability of a high professional standard.</li> <li>iii. Eight years' experience of teaching in a University or College and/ or of research in a University/national level institution, equal to that of Assistant Professor in a University/College</li> <li>iv. Has made a significant contribution to knowledge in the subject concerned, as evidenced by quality publications.</li> </ul>	01
10.	<b>Tourism</b>	<ul style="list-style-type: none"> <li>(i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant discipline.</li> <li>(ii) A Master Degree with at least 55% marks (or an equivalent grade in point-scale, wherever the grading system is followed).</li> <li>(iii) A minimum of 8 years of experience of Teaching/research in an academic/research positions equivalent to that of Assistant Professor in a University, College or accredited research institutions/industry with a minimum of seven publications in the peer reviewed or UGC listed journals and a total research score of seventy five (75) as per the criteria given in Annexure-B.</li> </ul>	01

**Criteria for Skill Professor/Skill Associate Professor as per UGC regulation 2018****Table 1****Methodology for University and College Teachers for calculating Academic/ Research Score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.)

S.N.	Academic/ Research Activity	Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education/ Physical Education / Commerce / Management & other related disciplines
1.	<b>Research Papers in Peer-Reviewed or UGC listed Journals</b>	08 per paper	10 per paper
2.	<b>Publications (other than Research papers)</b>		
	<b>a) Books authored which are published by ;</b>		
	International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	<b>b) Translation works in Indian and Foreign Languages by qualified faculties</b>		
	Chapter or Research paper	03	03
	Book	08	08
3.	<b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b>		
	<b>(a) Development of Innovative pedagogy</b>	05	05
	<b>(b) Design of new curricula and courses</b>	02 per curricula/course	02 per curricula/course

	<b>(c) MOOCs</b>		
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)	20	20
	MOOCs (developed in 4 quadrant) per module/lecture	05	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02
	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)	08	08
	<b>(d) E-Content</b>		
	Development of e-Content in 4 quadrants for a complete course /e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02
	Editor of e-content for complete course/ paper /e-book	10	10
4	<b>(a) Research guidance</b>		
	<b>Ph.D.</b>	10 per degree awarded 05 per thesis submitted	10 per degree awarded 05 per thesis submitted
	<b>M.Phil./P.G dissertation</b>	02 per degree awarded	02 per degree awarded
	<b>(b) Research Projects Completed</b>		
	<b>More than 10 lakhs</b>	10	10
	<b>Less than 10 lakhs</b>	05	05
	<b>(c) Research Projects Ongoing :</b>		
	<b>More than 10 lakhs</b>	05	05
	<b>Less than 10 lakhs</b>	02	02

	<b>(d) Consultancy</b>	03	03
5	<b>(a) Patents</b>		
	<b>International</b>	10	10
	<b>National</b>	07	07
	(b) *Policy Document (Submitted to an International body/organization like UNO /UNESCO/ World Bank/International Monetary Fund etc. or Central Government or State Government)		
	International	10	10
	National	07	07
	State	04	04
	(c) Awards/Fellowship		
	International	07	07
	National	05	05
6.	*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)		
	International (Abroad)	07	07
	International (within country)	05	05
	National	03	03
	State/University	02	02

**The Research score for research papers would be augmented as follows:** Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

Paper in refereed journals without impact factor-	5 Points
Paper with impact factor less than 1 -	10 Points
Paper with impact factor between 1 and 2 -	15 Points
Paper with impact factor between 2 and 5 -	20 Points
Paper with impact factor between 5 and 10 -	25 Points
Paper with impact factor >10 -	30 Points

Two authors: 70% of total value of publication for each author.

More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co- supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories

## ANNEXURE- C

### Criteria for Short-listing/selection of applicants for Skill Professor/ Skill Associate Professor

All the eligible applicants will be called for the Interview. The selections shall be based on the composite score as follows:

Academic Performance (20)		Research Performance (40)	Domain Knowledge & Teaching Skills (20)	Interview (20)	Total (100)
UG (08)	PG (12)	To be assessed by the Subject Exerts on the basis of best publications	To be assessed by the Selection Committee through presentation/Assessment by the applicants		

#### Note:

1. The domain knowledge of the applicant for the post of Skill Professor(s) and Skill Associate Professor will be assessed through presentation or any other method, as deemed appropriate by the University.
2. The candidates failing to secure at-least 60% (57% for SC/BC/PwBD) composite score/ marks during his/her performance in the interview will not be considered suitable for selection.
3. In case of two or more candidate secured equal marks in total, these tie(s) is /are resolved in accordance with following principles:-
  - a) The applicant older in age will be senior in merit
  - b) Applicant acquiring essential degree earlier would be senior.

**Letter Head of the Concerned Organization**

**Ref. No.**

**Date:**

**NO OBJECTION CERTIFICATE**

This is to certify that Dr./Mr./Ms.\_\_\_\_\_ has been working in this Institute/ Organization w.e.f.\_\_\_\_\_ on the post of \_\_\_\_\_in the Academic Pay Level (APL)\_\_\_\_\_. This institute has no objection if he/she applies for the post of \_\_\_\_\_in Shri Vishwakarma Skill University. In the event of his/her selection to the post applied for, he will be relieved from the Institute as per rules and regulations.

This issues with the approval of Competent Authority.

**Signature.....**

**Name & Designation.....**

**Office Seal.....**

**Letter Head of the Concerned Organization**

**Ref. No.**

**Date:**

**CERTIFICATE OF THE EMPLOYER**

It is certified that the particulars furnished by Prof./Dr. .... are correct and he/she possess educational qualifications and experience mentioned in the Advertisement.

**Also certified that**

1. There is no vigilance case is pending/contemplated against him/her.
2. His/her complete APAR/SAR/ACRs for last five years are enclosed.
3. His/Her integrity is beyond doubt.
4. No major/minor penalties have been imposed on him during the last five years.
5. His/Her conduct report is enclosed.

**Signature.....**

**Name & Designation.....**

**Office Seal.....**



# SHRI VISHWAKARMA SKILL UNIVERSITY

(State University enacted under the Government of Haryana Act 25, 2016)

Application form for Teaching Positions (Regular/Deputation)

General Information and Academic Background		
1	Name (in Block Letters)	
2	Father's Name	
3	Mother's Name	
4	Date of Birth	
5	Current Designation, Academic Level and Name of Institution, if applicable	
6	Designation & Academic Level at the time of retirement	
7	Name of Department/Institute and the university retired from or going to retire from	
8	Date of retirement/ Due date of retirement	
9	Gender	
10	Nationality	
11	The Category you belong to (SC/GEN/EWS/DSC/BC-A/BC-B/PwBD)	
12	Address for Correspondence (with Pin Code)	
13	Permanent Address (with Pin Code)	
14	Mobile No:	
15	E-mail:	

16. Educational and other Institutions/Organizations served (in chronological order):

Designation	Department	Duration		Experience		Pay Scale and Grade Pay with Academic Level
		From	To	Year	Month	

17. Total Teaching experience as regular faculty in college/University:

Under Graduate:

Post Graduate:

18. Total Research Experience:

19. Areas of Research:

.....  
 .....  
 .....  
 .....

21. Summary of research publications (Please attach the list):

Publications	Published		Accepted for Publication	
	International	National	International	National
Books (Independently)				
Books (Jointly)				
Chapters in Edited Books (Independently)				
Chapters in Edited (Jointly)				
Research Papers (Independently)				
Research Papers (Jointly)				
Patents (Independently)				
Patents (Jointly)				

22. Total number of Candidates who have been awarded Ph.D. under supervision during last 10 years:

23. (A) List of research publications during last 10 years (Attach a separate list)

S. No.	Title of the paper with name of authors as appearing in the publication	Journal, Volume, Year, Issue, Page Numbers	Whether First / Corresponding/ Principal (Supervisor) author	Whether Journal SCOPUS Indexed/ SCI/SSCI	Impact factor as per Clarivate/ Thomson Reuters, if applicable	Whether Journal is in UGC Care list/ UGC list	ISSN/ISBN
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

**B (i) Research Publications (Chapter in Books/Monograph) other than Peer-Reviewed Journal articles: (During last 10 years):**

S. No.	Chapter in a Book/ Monograph	Title of the paper with name of authors as appearing in the publication	Book Title, editor, Publisher Year, Page Numbers	Whether published by International publishers or National/ State and Central Govt./Local publications with ISSN/ ISBN No./ Monographs published without ISBN/ISSN No./Edited conference proceedings/ refresher course proceedings/business games/ case studies, etc.	ISSN/ ISBN No. if any	Authors

**B (ii) Books published other than Peer-Reviewed Journal articles and chapter in Books: (During last 10 years):**

S. No.	Book Title, Publisher, Year	Name of authors as appearing in the publication.	Published by International publishers/ National publishers or State and Central Govt. Publications	Text book/ Edited book/ Reference book	ISBN

C. (i) Completed and ongoing research projects and consultancy: (During last 10 years):

S. No.	Title & Type of project (Sponsored/consultancy) (Major/Minor) carried out or ongoing.	Agency	Period	Grant/Amount sanctioned Mobilized (Rs. in Lakhs)

(ii) Number of patents awarded (Submit details of patents during last 10 years):

(a) International;

(b) National;

D. (i) Invited Lectures delivered or Papers presented at National or International Conference/ Seminar/Workshops/Symposia etc.: (During last 10 years):

S. No.	Title of Invited Lecture/ paper presented	Name of Conference/ Seminar/ Workshops/ Symposia etc.	Date(s) of the event	Organized by	Whether International/ National/State/ Regional/ University or College Level

D. (ii) Organization of Refresher Courses/ Conferences/ Seminars/ Workshops/ Symposia, etc.: (During last 10 years):

S. No.	Name of the event organized	Date(s) of the event	Organized by	As a member of organizing/advisory committee	Whether International/ National/State/Regional/ University or College Level

D. (iii) Academic Contribution through participation in quality enhancement/sustenance efforts: (During last 10 years):

S. No.	Member of University Court/Executive Council/Academic Council/Court/IQAC/IAEC/Human Ethics Committee/High Powered Purchase Committee/Central Purchase Committee/ ICCASH/House allotment committee/NAAC committee/Health advisory committee/UG or PG Board-of	From	To

	Studies (of any university or institute)/RDC of other universities/Governing body of college (s) or institute(s) etc.		

24. Contribution in teaching and learning during last 10 years of service:
  - a) Number of MOOCs courses developed/taken:
  - b) Number of new programmes/ courses started:
  - c) Number of labs developed :
  - d) Number of MOUs got signed:
  - e) Number of International/National collaborations:
  - f) Any other notable contribution in teaching:
  
25. Contribution to the corporate life of the University:  
(Such as Dean/Proctor/Chief Warden/Director/Chairperson/PC, NSS/PC, YRC/ANO NCC etc.):
  
26. Life member / Fellow of professional academic bodies/ societies:
27. Distinction during service:
  
28. Awards/ recognition from national/ international organizations:
  
29. Is there any pending SAR of last 10 years of service? If yes, give details.
30. Is there any adverse remark in SAR of last 5 years of service? If yes, give details.
31. Any other relevant information (if not mentioned earlier):

I certify that all the information given by me is correct and complete to the best of my knowledge and belief and no material information has been concealed. I am aware that I shall be liable to follow university rules and regulation enacted from time to time.

Date:

Signature of candidate

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